Case 3:73-cv-00128-MMD-WGC Document 7 Filed 07/16/21 Page 1 of 4 Order Approving Mineral County Service Package ATTACHMENT F (Notice of Appearance and Intent to Participate for Unrepresented Party Declaring Hardship Making Electronic Service Impossible Order Approving Mineral County Service Package

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1	IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA		
2 3	UNITED STATES OF AMERICA,) 3:73-cv-00128-MMD-WGC	
4	Plaintiff,))	
5	WALKER RIVER PAIUTE TRIBE,))	
6	Plaintiff-Intervenor,	NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE FOR UNREPRESENTED PARTY DECLARING HARDSHIP MAKING ELECTRONIC SERVICE IMPOSSIBLE	
7	V.		
8	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,		
10	Defendants.))	
11	MINERAL COUNTY,))	
12	Plaintiff-Intervenor,))	
13	Figuriti-intervenor,))	
14	V.))	
15	WALKER RIVER IRRIGATION DISTRICT, et al.,))	
16	Defendants.))	
17)	
18	TO: Counsel of record for Mineral County, Nevad		
19	States, Walker River Paiute Tribe, Nevada Department of Wildlife, the California State Agenci (State Water Resources Control Board, Department of Fish and Wildlife, and Department of Parl		
20	and Recreation), and the United States Board of Wa	ater Commissioners	
21	You are hereby notified that	enters	
22	an appearance of record in the above-captioned ma	tter:	
23	I have unique circumstances that make electron		
2425	additional information from me to address my request. Lunderstand that the Court has exclusive		
26	and now I will cont.	in the case.	
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1 2	Please specify your individual circumstances that make electronic service an impossibility an undue hardship (attach additional pages if necessary):		
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5			
6	Name: (Please print legibly)		
7	Telephone Number:		
8 9	Mailing Address:		
10 11 12 13	I understand that if my address changes, it is my responsibility to notify the Court in writing at the below address of my new address, and that if I fail to do so, I will nevertheless be deemed to have notice of documents and all subsequent Orders and other filings in this case. I declare under the penalty of perjury, pursuant to 28 U.S.C. § 1746, that the above is true		
14	and correct.		
15	Signature:		
16	Executed on date:		
17	Mail Notice and any changes of mailing address to:		
18 19	U.S. District Court Clerk, Attn. 3:73-cv-00128-MMD-WGC Notice Clerk Bruce R. Thompson Courthouse 400 S. Virginia Street, Room 301		
20	Reno, Nevada 89501		
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28	Page 2 of 3		

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1	CERTIFICATE OF SERVICE		
2	I certify that on, 2021, I filed the foregoing with the Clerk or	f	
3	the Court, which will send notification of such filing via the CM/ECF system to the parties of	f	
4	record represented by an attorney and by email to unrepresented parties consenting to electronic		
5	service.		
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